

## **REGULAR BOARD MEETING**

Teleconference July 25, 2022 / 5 PM

Google Meet joining info: Video call link: https://meet.google.com/etu-rbcb-owi Or dial: (US) +1 859-780-2654 PIN: 618 073 896#

- I. CALL TO ORDER
- II. ROLL CALL
- III. ADOPTION OF AGENDA
- IV. APPROVAL OF MINUTES OF PREVIOUS MEETINGS\*
  - A. Regular meeting, June 27, 2022
- V. PUBLIC EXPRESSION
- VI. REPORTS
  - A. Bookkeeper Report
    - 1. Approval of Bookkeeper Report\*
  - B. Fire Chief Report
  - C. EMS (Emergency Medical Services)
  - D. Stinson Beach Disaster Corps
  - E. Water Safety
  - F. Maintenance
  - G. Standing Committees
    - 1. Personnel Committee (R. Guidi, J. Walsh)
      - a) Nothing to report
    - 2. Facilities Committee (R. Guidi, K. Foote)
    - 3. Budget Committee (J. Walsh, K. Foote)
    - 4. MWPA Board (M. White)
      - a) Board Report
    - 5. MERA Board (J. Peri, R. Guidi alternate)
      - a) Board Report
  - H. Ad-hoc Committees
    - 1. Motel Committee (J. Ritchie, J. Walsh)
    - 2. Parking and Traffic Committee (J. Walsh, M. White)
    - 3. Marin Clean Energy (T. Bisson)
    - 4. Strategic Plan Committee (M.White, J.Ritchie)
    - 5. Flag Policy (K. Foote, M. White)
      - a) Review and/or adoption of Current Draft\*
- VII. UNFINISHED BUSINESS
- VIII. NEW BUSINESS
  - A. Rotary Club Award
  - B. Resolution 2022-8\*
    - 1. Authorizing the continuation of remote teleconference meetings for the legislative bodies of SBFPD, pursuant to Brown Act Provisions
- IX. ANNOUNCEMENTS
- X. DATE/TIME OF NEXT MEETING
  - A. August 22, 2022. 5PM

## XI. MEETING ADJOURNMENT

\*Action Item

Agenda is posted at the Stinson Beach Market, Stinson Beach Post Office, Station #1, stinsonbeachfire.org and sent to the editor at the Point Reyes Light.