



REGULAR BOARD MEETING

Hybrid

July 24, 2023 / 5 PM

Physical Location:

**SBFPD Firehouse
3410 Shoreline Highway
Stinson Beach, CA 94970**

Google Meet joining info:

Video call link: <https://meet.google.com/etu-rbcb-owi>

Or dial: (US) +1 859-780-2654 PIN: 618 073 896#

- I. CALL TO ORDER
- II. ROLL CALL
- III. ADOPTION OF AGENDA
- IV. APPROVAL OF MINUTES OF PREVIOUS MEETINGS*
 - A. Regular Meeting, June 26, 2023
- V. PUBLIC EXPRESSION
- VI. REPORTS
 - A. Bookkeeper Report
 1. Approval of Bookkeeper Report*
 - B. Fire Chief Report
 - C. EMS (Emergency Medical Services)
 - D. Stinson Beach Disaster Corps
 - E. Water Safety
 - F. Maintenance
 - G. Standing Committees
 1. Personnel Committee (R. Guidi, J. Walsh)
 2. Facilities Committee (R. Guidi, S. Greene)
 - a) Review of preliminary meeting with County planning
 - b) Rodoni budget allocation
 - c) Discuss setting up meeting with fundraising specialist
 3. Budget Committee (J. Walsh, J. Ritchie)
 - a) NHA Report Review - Craig Hill and Leslie Bloom presenting
 4. MWPA Board (M. White, J. Peri)
 5. MERA Board (J. Peri, R. Guidi alternate)
 - H. Ad-hoc Committees
 1. Parking and Traffic Committee (S. Greene, M. White)
 2. Marin Clean Energy (T. Bisson)
 3. Strategic Plan Committee (M.White, J.Ritchie)
- VII. UNFINISHED BUSINESS
- VIII. NEW BUSINESS
- IX. ANNOUNCEMENTS
- X. DATE/TIME OF NEXT MEETING
 - A. August 28, 2023
- XI. MEETING ADJOURNMENT

**Action Item*